

PREBLE COUNTY COMMISSION MEETING

REGULAR SESSION

***** A G E N D A *****

NOVEMBER 7, 2022

I. OPEN MEETING

II. CALL OF ROLL

III. PRAYER

IV. PLEDGE OF ALLEGIANCE

V. PUBLIC COMMENTS

VI. APPROVAL OF MINUTES

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE NOVEMBER 2, 2022 REGULAR SESSION MEETING

VII. FINANCIAL CONSIDERATIONS

- A. NOTE RECEIPT OF A COURT ENTRY FROM JUDGE OVERMYER
RE: SPECIAL FUNDS PROBATE MAGISTRATE FEES – OCT. 2022
- B. CONSIDER APPROVAL OF **RES. #520-22-201**
RE: TRANSFER OF FUNDS – MUNICIPAL CT.
- C. CONSIDER APPROVAL OF **RES. #521-22-201**
RE: AUTH. PAYMENT – SHERIFF (\$1,500.00)

VIII. CORRESPONDENCE & REPORTS

- A. NOTE RECEIPT OF A LETTER FROM PREBLE CO. DD
RE: NEW HIRE OF VENETTA DRAKE – DEVELOPMENTAL SPECIALIST – PCDD
- B. NOTE RECEIPT OF (3) LETTERS FROM THE SHERIFF
RE: NEW HIRE OF ELLEN DEEMS – INTERMITTENT PART-TIME CORRECTIONS OFFICER;
PROBATIONARY WAGE RATE INCREASES – MIKAYLA SHAW & LAUREN BUCK –
DISPATCHERS – SHERIFF
- C. NOTE RECEIPT OF & CONSIDER APPROVAL OF (3) LEGAL ADS
RE: ZONING CASES #1570, #1571 & #1572 TO BE HEARD ON NOVEMBER 30, 2022
- D. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A RELEASE OF MORTGAGE
RE: JEANA M. CHASTAIN – 75 QUAKER TRACE RD. WEST ALEXANDRIA, OH 45381
- E. CONSIDER APPROVAL OF **RES. #522-22-201**
RE: RECOGNIZING AMERICAN PRODUCED NATURAL GAS AS A SOURCE OF GREEN ENERGY
- F. CONSIDER APPROVAL OF **RES. #523-22-201**
RE: PROCLAMATION COMMENDING & RECOGNIZING EVA HOWARD – PCDD

IX. TRAVEL

CONSIDER APPROVAL OF THE FOLLOWING REQUESTS:

- A. **RES. #524-22-201** – KRISTI REYNOLDS - FOJ
- B. **RES. #525-22-201** – WESLEY CLARK – SHERIFF'S PROFESSIONAL TRAINING

X. MEETINGS

9:30 A.M. – ECONOMIC DEVELOPMENT QUARTERLY MEETING
10:00 A.M. – SHELLEY RATLIFF – PREBLE CO. TRANSIT UPDATE
11:00 A.M. – BID OPENING – COUNTY OWNED FARM GROUND
TRACT 1289 – EATON-LEWISBURG RD.
TRACT 1505 – CHILDREN'S HOME
TRACT 1656 – LANDFILL TRACT I
TRACT 9743 – LANDFILL TRACT II
TRACT 9948 – LANDFILL TRACT III
TRACT 11043 – COUNTY HOME
11:30 A.M. - PERSONNEL
12:00 P.M. (APPROX.) – RECESS FOR LUNCH

XI. ADDITIONAL ITEMS

XII. ADJOURN