

PREBLE COUNTY COMMISSION MEETING

REGULAR SESSION

\*\*\*\*\* A G E N D A \*\*\*\*\*

JUNE 15, 2022

I. OPEN MEETING

II. CALL OF ROLL

III. PRAYER

IV. PLEDGE OF ALLEGIANCE

V. PUBLIC COMMENTS

VI. APPROVAL OF MINUTES

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE JUNE 13, 2022 REGULAR SESSION MEETING

VII. FINANCIAL CONSIDERATIONS

- A. CONSIDER APPROVAL OF **RES. #316-22-199**  
RE: AUTH. PAYMENT – CLERK OF CTS. (\$1,515.86)
- B. CONSIDER APPROVAL OF **RES. #317-22-199**  
RE: SUPPLE. APPROPRIATION – SAFE (\$6,100.00)
- C. CONSIDER APPROVAL OF **RES. #318-22-199**  
RE: TRANSFER OF FUNDS – VARIOUS DEPTS.

VIII. CORRESPONDENCE & REPORTS

- A. NOTE RECEIPT OF A LETTER FROM THE OHIO EPA  
RE: PCSD #6 – SANITARY SEWER FEASIBILITY STUDY 2022 UPDATE REVIEW – GLENWOOD PLAN CORRESPONDENCE – COMMISSION
- B. NOTE RECEIPT OF A LETTER FROM PSWCD  
RE: ANNUAL INSPECTION OF THE FOUR MILE WATERSHED PL566 FLOODWATER RETARDING STRUCTURES – PSWCD
- C. NOTE RECEIPT OF & CONSIDER APPROVAL OF (2) HELP WANTED ADS  
RE: ASSISTANT DIRECTOR; SOCIAL SERVICE SUPERVISOR 2 / CSD ADMINISTRATOR – JFS

IX. AGREEMENTS & CONTRACTS

- A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AMENDMENT  
RE: AMENDMENT TO THE AREA 7 SUB-GRANT AGREEMENT BETWEEN THE GREATER OHIO WORKFORCE BOARD, INC. & JFS – EXTEND 2 YRS.
- B. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT  
RE: MOU TO THE OHIO START PROGRAM AGREEMENT BETWEEN PCSAO & CHILDREN SVS.
- C. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN ADDENDUM  
RE: ADDENDUM TO THE HELP ME GROW EARLY INTERVENTION PART C GRANT AGREEMENT BETWEEN THE OHIO DEPT. OF DEVELOPMENTAL DISABILITIES & FCFC

X. TRAVEL

CONSIDER APPROVAL OF THE FOLLOWING REQUESTS:

- A. **RES. #319-22-199** – SHANE HATFIELD – SHERIFF PROFESSIONAL TRAINING

XI. MEETINGS

9:30 A.M. – MICROFILM QUARTERLY MEETING

10:00 A.M. – EMA QUARTERLY MEETING

10:30 A.M. – **PUBLIC HEARING** – 6 YR. DITCH REVIEW OF BROWN #893, BENNER #897, VANZANT #901 & PLUMMER #902

11:30 A.M. (APPROX.) – **RECESS FOR LUNCH**

XII. ADDITIONAL ITEMS

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. COMMITTEE REPORTS

XVI. PUBLIC COMMENTS

XVII. ADJOURN